

1 **Special interest tourism is not so special after all: Big data evidence from the 2017 Great**  
2 **American Solar Eclipse**

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34

35 **Abstract**

36 This study puts to empirical test a major typology in the tourism literature, mass versus special  
37 interest tourism (SIT), as the once-distinctive boundary between the two has become blurry in  
38 modern tourism scholarship. We utilize 41,747 geo-located Instagram photos pertaining to the  
39 2017 Great American Solar Eclipse and Big Data analytics to distinguish tourists based on their  
40 choice of observational destinations and spatial movement patterns. Two types of tourists are  
41 identified: opportunists and hardcore. The motivational profile of those tourists is validated with  
42 the external data through hypothesis testing and compared with and contrasted against existing  
43 motivation-based tourist typologies. The main conclusion is that large share of tourists involved  
44 in what is traditionally understood as SIT activities exhibit behavior and profile characteristic of  
45 mass tourists seeking novelty but conscious about risks and comforts. Practical implications  
46 regarding the potential of rural and urban destinations for developing SIT tourism are also  
47 discussed.

48

49 **Keywords**

50 Big Data; Instagram photos; Social media; Spatial analysis; Special interest tourism; Astro-  
51 tourism (or solar eclipse)

52

53 **Highlight**

- 54
- 55 • Tests major tourism typology, mass versus SIT tourist, with Big Data analytics.
  - 56 • 41,747 Instagram photos of 2017 Great American Solar Eclipse are used.
  - 57 • Two types of tourists, *opportunists* and *hardcore*, are identified and validated.
  - 58 • Opportunists exhibit behavior and profile characteristic of mass tourists.
  - The two segments require different approaches for development of SIT tourism.

59 **Special interest tourism is not so special after all: Big data evidence from the**  
60 **2017 Great American Solar Eclipse**

61

62 **1 INTRODUCTION**

63 Special interest tourism (SIT), interchangeably referred to as niche tourism, has become a  
64 noticeable phenomenon in the tourism industry and tourism literature since the 1980s. The  
65 concept of SIT is generally defined as travel for a specific interest or motivation with a provision  
66 for a customized experience (Douglas, Douglas, & Derrett, 2001; Weiler & Hall, 1992), which  
67 traditionally attracts small number of tourists (Robinson & Novelli, 2005; Weiler & Hall, 1992).  
68 The rapid growth of SIT is largely due to the heterogeneity of the market products, as well as the  
69 increasing demand for more focused activities and interest-based travel experiences (Douglas et  
70 al., 2001; Trauer, 2006).

71 From this point of view, special interest (SI) tourists have a natural desire to shift away  
72 from mainstream mass tourism (Robinson & Novelli, 2005) and demand more specialized  
73 activities and interest-based tourism experiences (Ali-Knight, 2010). Therefore, SIT has  
74 traditionally been regarded as the counterpoint alternative to mass tourism (Douglas et al., 2001),  
75 (Robinson & Novelli, 2005). However, there have been arguments that SIT and overall tourism  
76 (or mass tourism) are not necessarily mutually exclusive and often overlap (Hall, 1992, 2003;  
77 Trauer, 2006). From the demand perspective, SI tourists vary in motivations, sub-segmenting on  
78 the continuum from GIT (general interest tourism, namely the mass tourism) to SIT (Brotherton  
79 & Himmetoglu, 1997). A “dabbler” SI tourist (an unconvincing mass tourist who has a  
80 preliminary interest in SIT) is at the transitional stage from GIT to SIT and may still strongly

81 resemble a mass tourist. From the supply perspective, destinations and tourism and hospitality  
82 businesses cater to modern tourists' growing demand for excitement and personalized  
83 experiences (Robinson & Novelli, 2005; Wearing, 2002) and multi-motivational choice for  
84 destinations (Ryan, 2003). As a result, tourists are now presented with a variety of activities at  
85 the destination, including those supposed to be special-interest activities (McKercher & Chan,  
86 2005). Hence, SIT has evolved from a narrow niche market to one that appeals to a more  
87 mainstream audience, and what once seemed to be a distinctive boundary between mass tourism  
88 and SIT has become blurred (Agarwal, Busby, & Huang, 2018).

89         So, is SIT merely a kind of a fashionable tourism product or true special-interest tourists  
90 still exist? If so, then how can we segment SI tourists from the mass tourists? Segmentation in  
91 tourism research has shifted from the traditional conceptual approaches (Cohen, 1983; Plog,  
92 1987), i.e., *a priori* typological construction based on demographic characteristics and tourist  
93 socio-psychographic variables, to data-driven approaches with statistical analysis and  
94 quantitative measurement in the past two decades (Dolnicar, 2002a). The advantage of such *a*  
95 *posteriori* approaches is to incorporate the complexity of tourist destination consumption  
96 behaviors (Težak, Saftić, Težak, & Bošković, 2011) with fact-based data (Dolnicar, 2002a).  
97 Multiple studies have used behavioral constructs as group criteria to identify tourist types and  
98 market segments (Dolnicar, 2002b; Dolnicar & Fluker, 2003; McKercher & du Cros, 2003;  
99 Phillips & Brunt, 2013). However, these studies are commonly based on small-sample survey  
100 data. The massive amount of tourist-generated data in social media was not fully leveraged in  
101 tourism segmentation until recently (De Cantis, Ferrante, Kahani, & Shoal, 2016; Donaire,  
102 Camprubí, & Galí, 2014; Hernández, Kirilenko, & Stepchenkova, 2018; Kirilenko,

103 Stepchenkova, & Hernandez, 2019). The research questions addressing those methods are just a  
104 few at present, and the overall body of such research is still small.

105         The tourism industry has entered the “digital tourist era” with high penetration of social  
106 media usage before, after, and most importantly, during travel (Amaro, Duarte, & Henriques,  
107 2016). The potential of social media to discern tourist-related travel behaviors and patterns while  
108 they are traveling has been convincingly demonstrated (Hernández et al., 2018; D. Leung, Law,  
109 van Hoof, & Buhalis, 2013) via the use of data mining, content analysis, network analysis, and  
110 other techniques (Donaire, 2011; Donaire et al., 2014; Stepchenkova & Zhan, 2013; Y.-T.  
111 Zheng, Zha, & Chua, 2012) although the samples in some of those studies were rather small.  
112 Additionally, social media messages frequently contain fine-resolution data on the geographical  
113 location of the travelers, which is beneficial for generating tourist-related movement routes  
114 (García-Palomares, Gutiérrez, & Mínguez, 2015). All of these attributes, including availability of  
115 mobile devices, high rate of social media participation, massive user-generated content (both  
116 textual and visual) stored online, identifiable geographical location, and availability of  
117 demographic information from user profiles now converge and make it possible not only to  
118 approach a specific research question but also to test standing theories of tourists motivations and  
119 behavior (Vecchio, Mele, Ndou, & Secundo, 2018) using big data analytics.

120         Thus, the main purpose of this study was to put tourism typologies associated with SIT to  
121 the empirical test in order to get further insight into the debated relationship between SIT and  
122 mass tourism. More specifically, using social media big data, we are set to investigate the  
123 question that has been posited by McKercher and Chan (2005): “*How special is special interest*  
124 *tourism?*” For the context of the study, we chose astro-tourism, because it is a “classical”  
125 example of SIT (Matos, 2017; Soleimani, Bruwer, Gross, & Lee, 2018; Wen, 2017).

126 Specifically, we used the 2017 Great American Solar Eclipse event and the photography it  
127 generated on Instagram, the largest photo-sharing platform at present (Statista, 2018). Using big  
128 data analytics, the data allowed us to investigate the travel behavior of eclipse-chasers and to  
129 identify the most popular destinations in eclipse observations, the origins of these visitors, and  
130 their spatial movement patterns to gauge the commitment of these tourist to pursue this SIT  
131 activity. We further identified two types of tourists based on their choice of destinations and  
132 movement behaviors. We validated and profiled these segments by formally stating and testing  
133 two hypotheses using the data that was external to the one used to identify the segments. This  
134 segmentation is validated by physical distance traveled in addition to the socio-economic  
135 characteristics of visitors.

136 We see the main contributions of this study in two areas. First, the derived and validated  
137 segments of eclipse-chasers allow verification of the SIT tourist taxonomy produced in early  
138 tourism literature when big data and methods to handle it were not yet available. While the  
139 previous studies largely used samples, which were not necessarily representative and often small  
140 (Dolnicar, 2002a) or approached the issue qualitatively, our study incorporated practically the  
141 whole assembly of data from tourists who reported their eclipse experiences on Instagram. We  
142 examined the segmentation results against the backdrop of traditional typology theories in SIT  
143 and motivation theories in leisure and tourism studies to show the concordance of our main  
144 findings with existing tourist typologies based on psychographic variables. The theoretical  
145 division between SIT and mass tourists as discussed by Brotherton and Himmetoglu (1997) and  
146 Hall (2003) was put to the empirical test, thus contributing to answering the question by  
147 McKercher and Chan (2005): “*How special are special interest tourists?*” with results supporting  
148 the view that people with characteristics of mass tourists actively participate in SIT. Second, with

149 reference to its astro-tourism context, the results allow for critical evaluation of marketing  
150 recommendations proposed in the literature for development of SIT destinations. We re-  
151 examined the topological and environmental conditions qualifying the astro-tourism destinations  
152 and offered suggestions for destinations to leverage SIT resources for effective marketing and  
153 promotion.

154

## 155 **2 RELATED WORKS**

### 156 **2.1 SIT and market segmentation**

157 The traditional tourist typology theories were mainly conceptual taxonomies based on tourists'  
158 sociological and psychological attributes. Tourists were distinguished on bipolar dimensions in  
159 motivation and behavior such as seeking for novelty – staying in familiarity (Cohen, 1972), quest  
160 for pleasure – pursue ultimate meaning (Cohen, 1979), psychocentrics – allocentrics personality  
161 (Plog, 1974, 1991), as well as tourists interaction with destinations (1982). Based on these  
162 theoretical backgrounds, Brotherton and Himmetoglu (1997) conceptualized SIT as a “special”  
163 form of tourism, in which the tourists had a specific, interest-based motivation in their travel  
164 decision, differentiated from “general” tourists. A “Tourism Interest Continuum” was posited  
165 ranging from General Interest Tourism (GIT) to Mixed Interest Tourism (MIT) and, finally, to  
166 SIT. “Dabbler” tourists are at the transitional stage from GIT to MIT. With concerns about risk  
167 and unfamiliarity, they only seek “fashionable” or “popular” products; while on the other end of  
168 the continuum, “expert” tourists have a specific interest to pursue, which make them more  
169 dedicated to SIT activities. This motivational theory has been the fundamental ground for  
170 multiple follow-up studies about various SIT forms, such as health and spa tourism (Hall, 2003),

171 wine tourism (Charters & Ali-Knight, 2002) as well as astro-tourism (Fayos-Solà, Alvarez, &  
172 Cooper, 2014; Soleimani et al., 2018; Wen, 2017).

173 Data-driven segmentation approaches derived from marketing research  
174 (Balasubramanian, Gupta, Kamakura, & Wedel, 1998) have been widely used for segmenting  
175 tourists (Dolnicar, 2002a). The studies have employed advanced statistical procedures and  
176 examined tourist types with a wide range of objective and subjective measurements and factors,  
177 such as the purpose of travel, travel behaviors, prices, demographic and geographical features,  
178 psychographic personalities, etc. (Dey & Sarma, 2006; Díaz-Martín, Iglesias, Vázquez, & Ruiz,  
179 2000; Lehto, O’Leary, & Morrison, 2002; Middleton & Clarke., 2001; Neuts, Romão, Nijkamp,  
180 & Shikida, 2016; Pride & Ferrell, 2016). Such typologies are commonly market-driven and  
181 extremely popular in identification of (sub-)segments within certain SIT activities, such as  
182 cultural tourism (Dolnicar, 2002b; McKercher & du Cros, 2003), ecotourism (Arnegger,  
183 Woltering, & Job, 2010; Hvenegaard, 2002), medical tourism (Wongkit & McKercher, 2013),  
184 sport tourism (Dolnicar & Fluker, 2003; Phillips & Brunt, 2013), etc. It is noteworthy that  
185 behavioral constructs (such as participation, involvement, investment) are frequently used as  
186 group criteria in SIT segmentations (Dolnicar, 2002b; Dolnicar & Fluker, 2003; McKercher &  
187 du Cros, 2003; Phillips & Brunt, 2013), and tourists’ behavioral disparities are frequently  
188 associated with sociodemographics (such as income, education experience, and gender) in SI  
189 tourist profiles, especially when SI activities are closely pertaining to one’s lifestyle, aesthetic  
190 and cultural preferences (Marzo-Navarro & Pedraja-Iglesias, 2010; Nella & Christou, 2014;  
191 Shani, Wang, Hutchinson, & Lai, 2010)

192 Segmentation criteria have been greatly expanded with the employment of social media  
193 data. Tourist demographic traits on social media profiles and their usage preference have been



194 utilized for market segmentation (Amaro et al., 2016; Mavragani, Nikolaidou, & Theodoraki,  
195 2019). More advanced, all derived attributes such as visitation location, consumption choices,  
196 technology orientation can contribute to the segmentation criteria with big data analytics  
197 (Vecchio et al., 2018). For instance, Donaire, Camprubí, and Galí (2014) clustered tourists into  
198 four groups based on their common preferences shared in their social media photographs. Using  
199 GPS tracking data, De Cantis et al. (2016) segmented cruise passengers based on their mobility  
200 patterns and socio-demographic profiles. Hernández, Kirilenko, and Stepchenkova (2018)  
201 identified tourist market segments with different attraction choices and travel interests according  
202 to tourist online reviews. However, despite the emerging studies in the field of tourist market  
203 segmentation with big data analytics, a more global question of testing and verifying the existing  
204 tourism typologies that were obtained through qualitative and small-sample quantitative methods  
205 have not yet been approached. This study provides the first take on the issue with regard to one  
206 of the most fundamental typologies existing in the tourism literature: mass tourists versus SI  
207 tourists. The study's context, that is, astro-tourism, and existing segmentation works in this area  
208 are discussed in the next section. The recent advances in using photograph data from social  
209 media relevant for this study are described in section 2.3.

## 210 **2.2 Eclipse chasing and observation as astro-tourism**

211 Solar eclipse observation is arguably the most popular astronomy-related activity (Wen, 2017).  
212 Activities with astronomic attributes date back centuries and have been embedded in such world-  
213 famous heritage attractions as Stonehenge and Woodhenge in the UK, Chichen Itza in Mexico,  
214 and Machu Pichu in Peru (Malville, 2008). These locations are historic sites related to the timing  
215 of celestial objects and traditional cultural practices (Collison & Poe, 2013), offering  
216 archaeoastronomy experiences to the public (Fayos-Solá, Marín, & Jafari, 2014). The modern

217 form of astro-tourism, somehow, is an emerging market in the tourism industry and a less-  
218 studied area to which little attention was paid until recently. Existing discussions are still  
219 focusing on astro-tourism definitions and the activities it contains, with conceptualizations and  
220 corresponding typologies proposed in competing yet adjacent ways, such as terrestrial space  
221 tourism (Crouch, 2009; Crouch, Devinney, Louviere, & Islam, 2009), astrotourism (Cater, 2010),  
222 celestial ecotourism (Weaver, 2011), or astronomical tourism (Collison & Poe, 2013). But it is  
223 generally accepted in most recent studies that astro-tourism is a form of special-interest tourism  
224 (SIT), i.e., traveling to destinations for celestial observation, visitation to astronomy-related sites,  
225 and participation in astronomical activities (Matos, 2017; Soleimani et al., 2018; Wen, 2017).

226 More specifically, three types of astro-tourism activities have been summarized. First,  
227 travel to destinations with suitable natural conditions for observation and astrophotography of the  
228 celestial objects and astronomical phenomena (Cater, 2010; Fayos-Solá et al., 2014; Soleimani et  
229 al., 2018). Traditionally, these destinations have a “dark sky” for stargazing or locations with  
230 aurora display (Collison & Poe, 2013; Weaver, 2011). In this respect, astro-tourism has been  
231 regarded as a “sustainable tourism” that frequently directs travelers to remote locations with  
232 clear skies and low levels of light pollution. Discussions of astro-tourism as an existing  
233 phenomenon also increase the awareness of the light pollution issue and the urgency of  
234 protecting the “starlight” and minimizing light pollution in local environment (Fayos-Solá et al.,  
235 2014; Rodrigues, Rodrigues, & Peroff, 2015). Second, astro-tourism increases visitation to  
236 scientific infrastructures, such as observatories, science museums, and laboratories, as well as  
237 astronomy-related historical sites (Burtnyk, 2000; Fayos-Solá et al., 2014; Robson, 2005;  
238 Weaver, 2011). Those activities are more knowledge-driven and are comparably more likely to  
239 attract amateur and professional astronomic travelers, highlighting its nature as a form of special-

240 interest tourism (Soleimani et al., 2018). Finally, astro-tourism includes astronomy-related  
241 activities and community interactions, such as star parties, which attract tourists with similar  
242 interests and hobbies (Wen, 2017).The existing typologis regarding astro-tourists genenrally  
243 follow the theoritcal framework of those in SIT. Fayos-Solá et al. (2014) categorized astro-  
244 tourists into two types, the general public and the amateur/professional astronomers, and argued  
245 that the amateur and astronomic communities played a significant role in cultivating and  
246 accelerating the market. Matos (2017) proposed an astro-tourist classification based on travel  
247 motivation and involvement, grading the astro-tourists into specific astro-tourist, casual astro-  
248 tourist, and serendipitous astro-tourist. Wen (2017) integrated the Serious Leisure Theory  
249 (Stebbins, 1982, 1997) and SIT tourist continuum (Brotherton & Himmetoglu, 1997), classifying  
250 astro-tourists into dabblers, enthusiasts, fanatics, and specialists according to their travel history  
251 and involvement. This classification, however, together with other astro-tourism typologies  
252 (Fayos-Solá et al., 2014; Matos, 2017), was based on presumed theoretical framework and  
253 small-sample self-reported measures, and, therefore, lacked evidential behavioral support. The  
254 destination preference of different categories of astro-tourists or segment identification based on  
255 astro-tourists' destination attributes was also missing.

### 256 **2.3 Geo-tagging social media photography**

257 The availability of large sets of travel photographs publicly shared through social media have  
258 provided an accessible source for tourism researchers. Numerous studies have utilized data  
259 extracted from early photography sharing social media: Flickr and Panoramio (Donaire, 2011;  
260 Donaire et al., 2014; Kim & Stepchenkova, 2015; Kisilevich, Krstajic, Keim, Andrienko, &  
261 Andrienko, 2010; Stepchenkova & Zhan, 2013; Y.-T. Zheng et al., 2012). However, with  
262 Panoramio being discontinued following its purchase by Google and Flickr shifting its priorities

263 towards professional photographers, the amateur photographers *en masse* have shifted towards  
264 alternative platforms, and researchers followed. Using Instagram data has become a trend in  
265 recent publications (Chen, Parkins, & Sherren, 2018; Mukhina, Rakitin, & Visheratin, 2017),  
266 reflecting the Instagram's status as the most popular photo sharing platform (Statista, 2018).

267         Social media photography frequently comes with auxiliary data (metadata). Among these  
268 metadata, time and location of the photographs are extremely valuable assets. The geotagged  
269 data can be used as a proxy for space attractiveness, helping to identify the major tourist  
270 attractions and the intensity of the land use (García-Palomares et al., 2015; Kisilevich et al.,  
271 2010; Yuan & Medel, 2016). When temporal information is used in addition to the spatial data,  
272 tourist photography can be used to identify tourist movements, visit preference, mobility  
273 patterns, and to assess tourist routes. The validity of this approach was proven by De Choudhury  
274 et al. (2010) who successfully compared the tourist trajectories identified from Flickr  
275 photographs with bus routes. Önder, Koerbitz and Hubmann-Haidvogel (2016) traced the travel  
276 pattern of tourists in Austria based on the geographical and textual analysis of over one-million  
277 photographs. Leung, Vu, and Rong (2017) used Flickr data to analyze tourist movements and  
278 visit patterns in Hong Kong. Straumann, Çöltekin, and Andrienko (2014) analyzed the visitation  
279 locations and travel routes of foreign and domestic tourists in Zurich from their posted  
280 photographs, and found significant difference. Certain groups of tourists may share similar travel  
281 routes and movement patterns, and it was suggested that such tempo-spatial features can be used  
282 as tourist segmentation criteria (W. Zheng, Huang, & Li, 2017).

283         The spatiotemporal visitation pattern has been leveraged to successfully distinguish  
284 between locals and visitors in several studies. The researchers made the fine distinction based on  
285 the series of user photographic “footprints”, that a photographer is classified as a visitor if

286 he/she is publishing photographs taken within the area of interest during a short period ranging  
287 from few days to few weeks, then moving to a different place, whereas a local is more likely to  
288 be present in the specific area with higher frequency or during an extensive timeframe. The  
289 timeframe threshold to cut between local and visitors may vary. Girardin, Dal Fiore, Ratti, and  
290 Blat (2008) used a 30-day local photo timeframe to identify visitors with no further justification  
291 on the period length provided. Contrasting, Donaire, Camprubí, and Galí (2014) used a 5-day  
292 local photo timeframe to differentiate visitors with locals. Similar considerations also allow  
293 identification of the visitor's origin, e.g., from the area where the visitor made the most  
294 photographs or from the area where the visitor made the photographs for the longest time (Järv,  
295 Tenkanen, Toivonen, & Hiippala, 2018). This approach was validated by Heikinheimo et al.  
296 (2017) who verified the photography-based origin identification using survey data.

297 Thus, identification of spatio-temporal travel patterns from online shared photography, as  
298 well as classification of the travel tracks into those left by the visitors and locals, are well  
299 established in the recent tourism literature. Segmentation based on tourist mobility pattern has  
300 been suggested (W. Zheng et al., 2017) and found adequate in studies (De Cantis et al., 2016).  
301 The following section details how we applied the outlined methods to the analysis of the spatial  
302 presentations and movement patterns of tourists during the 2017 total solar eclipse.

303

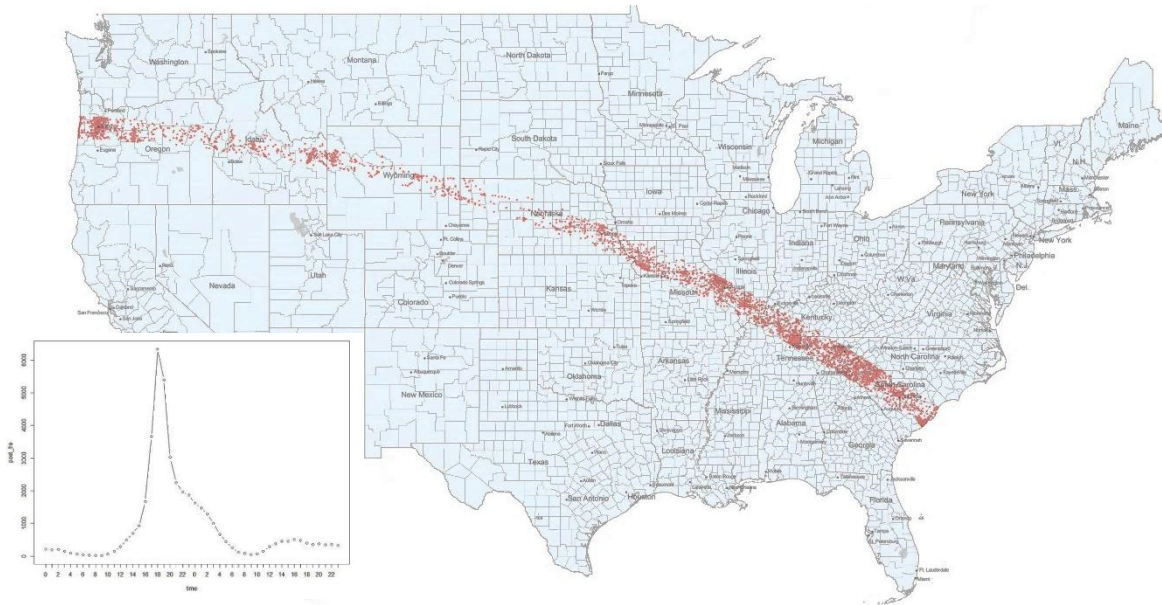
## 304 **3 DATA**

### 305 **3.1. Study area**

306 The “Great American Eclipse” occurred on August 21, 2017 with the total eclipse phase starting  
307 at 17:16 UTC at the US west coast and ending at 18:44 UTC at the east coast. At any given  
308 place, the total eclipse phase lasted for 2.7 minutes, and the partial eclipse lasted for about 1.5  
309 hours. The totality path was selected as the study area to represent the terrestrial footprint of the  
310 eclipse, which was projected into a 110-km wide ribbon crossing 14 US states: Oregon, Idaho,  
311 Wyoming, Montana, Nebraska, Iowa, Kansas, Missouri, Illinois, Kentucky, Tennessee, Georgia,  
312 and North and South Carolinas (See Appendix Figure A1).

### 313 **3.2 Data collection**

314 We collected the Instagram posts geotagged within the eclipse totality path using a Picodash  
315 hashtag search. Picodash ([www.picodash.com](http://www.picodash.com)) is an Instagram photography archive allowing a  
316 keyword and geolocation search. A pilot search was used to identify search terms based on  
317 additional hashtags correlated with the top three hashtags pertaining to the event: #eclipse2017,  
318 #solareclipse, and #solareclipse2017. The data was cleaned by removing the duplicates and  
319 photographs from outside the eclipse path. Then, the photographs posted by the same users on  
320 the same day from the same location were aggregated so that each eclipse photographer at a  
321 specific location would be represented by a single photograph. Thus, we retained 41,747  
322 geotagged photographs taken by 37,652 unique users. This dataset is further referred to as  
323 Dataset 1 (see Figure 1 for the spatial distribution of eclipse photographs). The timeline of the  
324 photography (Figure 1 for the temporal distribution) demonstrates a distinct spike at 19:00 UTC,  
325 coinciding with the end of the total eclipse at the East coast, indirectly supporting our assumption  
326 that the majority of collected photographs were indeed posted by the eclipse watchers.



327  
 328 Figure 1. Spatial and temporal distribution of photographs taken within the totality path. These  
 329 photographs were used as a proxy for eclipse observational points. Timeline of eclipse related  
 330 posts published between August 21, 2017 0:00 UTC and August 22, 2017 23:59 UTC.

331 Next, we collected all photographs posted by 37,652 identified eclipse watchers within a  
 332 6-month period centered at the eclipse event with the purpose of identifying the home location of  
 333 the photographers. Similar to the eclipse photographs, we cleaned and aggregated the dataset,  
 334 thus reducing it to approximately 3 million photographs (mean = 80 photographs per user). This  
 335 dataset is further referred to as Dataset 2. To maintain the photographer’s privacy, the only fields  
 336 retained were the user ID, latitude and longitude of the posted photograph, and the timestamp; all  
 337 other non-empty, including the image itself, were discarded.

#### 338 4. METHOD

339 This section describes the methodological aspects of the analyses necessary to segment astro-  
 340 tourists based on their online photo-sharing behavior. These aspects include identification of

341 popular eclipse observation destination (section 4.1) and identifying travel origins, that is, home  
342 locations, of astro-tourists (section 4.2). This section is oriented toward the technically inclined  
343 reader and can be passed over without loss of understanding of the main results, discussion and  
344 conclusion.

#### 345 **4.1 Identifying popular eclipse observation destinations**

346 To find the spatial distribution of popular eclipse observation locations within the solar eclipse  
347 path, we performed a point density analysis (Silverman, 1986) on the Dataset 1. Then, we  
348 identified separate popular observational areas with cluster analysis. Specifically, we used the  
349 DBSCAN (density-based spatial clustering analysis) algorithm (Ester, Kriegel, Sander, & Xu,  
350 1996) for clustering. Compared to a more commonly used K-means clustering, DBSCAN does  
351 not require a pre-set parameter regulating the number of clusters and is insensitive to both cluster  
352 shapes and outliers. These features make it a suitable tool for clustering noisy data, which is a  
353 typical case for geo-located social media. Following recommendations by REF, we used the  
354 following DBSCAN parameters: minPts (minimum number of points in a cluster) = 100,  $\epsilon$   
355 (search radius of neighboring points) = 200 km.

#### 356 **4.2 Identifying major travel origins**

357 We identified travelers' origins by combining spatial and temporal approaches as discussed in  
358 Section 2. Specifically, traveler's origin (home location) was identified from Dataset 2 as the  
359 area from which this traveler (1) makes many photographs while (2) exhibiting prolonged  
360 presence. Specifically, we used the following algorithm steps for each user (traveler):

- 361 1. Cluster analysis was applied to the geographical locations of the user's photographs to  
362 find the spatial clusters of the points from where the photographs were posted, and



363 2. The centroid of the most populous cluster was assumed to be the provisional user's  
364 home location  $P_1$ .

365 The provisional location was then validated as follows:

366 3. The photographs taken during the 3-month periods before and after the eclipse events  
367 were processed as described by steps 1 and 2, thus generating locations  $P_2$  and  $P_3$ ,  
368 accordingly;

369 4. The distances between locations  $P_1$ ,  $P_2$ , and  $P_3$  were computed; if the distances were  
370 found to be lesser than 50 miles (80 km), the provisional user's home location  $P_1$  was  
371 confirmed; otherwise, the user was discarded from the analysis.

372 The 50-mile (80-km) distance was based on the tourist's definition as a person traveling  
373 over 50 miles from their place of residence (Smith, 1999; UNWTO, 1994). Users with fewer  
374 than 30 photographs posted over the 6-month period were excluded from the analysis to abide by  
375 the cluster analysis requirements (9,964 users excluded). The validation process successfully  
376 identified the origins of 76.96% of travelers with the mean distance between locations  $P_1$ ,  $P_2$ , and  
377  $P_3 = 4.2$  km (Table 1). The remaining 23% users were mis-identified with over 2,110 km  
378 locational error among  $P_1$ ,  $P_2$ , and  $P_3$ ; there were also considerably fewer photographs posted by  
379 these users from the wrongly identified home location. After discarding mis-identified users, the  
380 home locations of 21,310 users were estimated.

381

382 Table 1. Validation of identification process of the user's home location. The error shows the  
383 distance between photographer's home location identified from different samples of photographs  
384 (pre: pre-eclipse, post: post- eclipse) and all photographs (overall). Notice that the error for

385 successfully identified home locations is three orders of magnitude lesser than the error for failed  
 386 identification. Total number of users: 37,652.

Identification	User statistics			Locational error (km)			
	N	%	Valid %	overall to pre	overall to post	pre to post	Mean error
Success	21,310	56.59%	76.96%	5.09	2.50	7.52	4.20
Failure	6378	16.94%	23.04%	2050.68	1209.63	3086.71	2110.83
No data	9964	26.47%	-	-	-	-	-

387

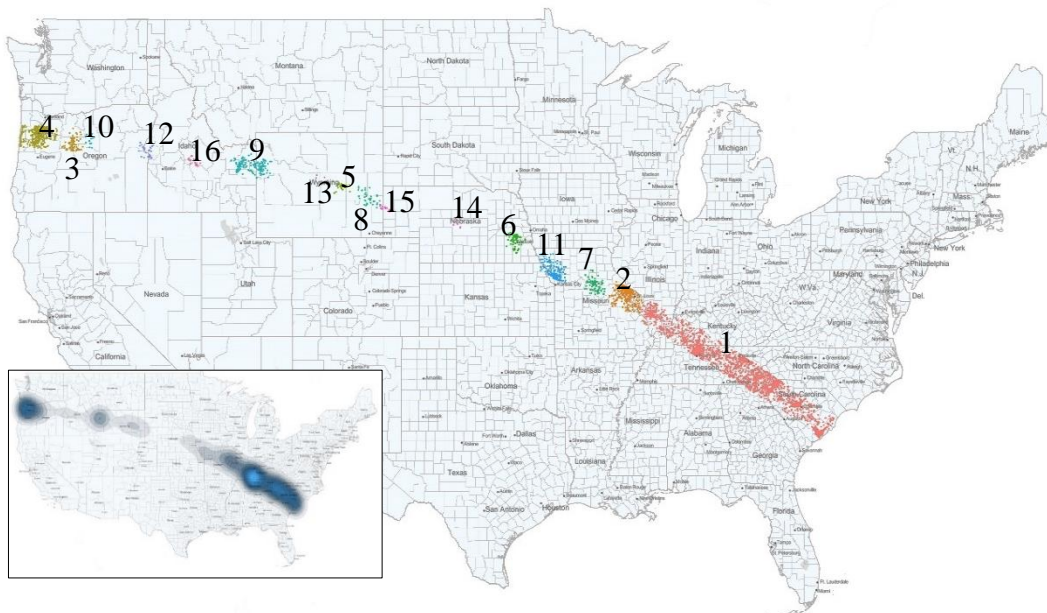
## 388 5 RESULTS

389 This section reports on the segmentation results of astro-tourists using data and methods  
 390 described in the previous section. First, we identify observational destinations of eclipse  
 391 watchers with geo-tagged photographs and group these destinations into clusters reflective of  
 392 their geographic locations (e.g., rural versus metropolitan). Section 5.2 establishes the visitors’  
 393 origins (permanent location) by examining their photograph sharing online behavior during six-  
 394 month period around the eclipse event. Having known these two factors, the movement patterns  
 395 of astro-tourists are identified, and visitors are differentiated on the distance they traveled  
 396 (section 5.3). In section 5.4, two main tourist segments are profiled, and their socio-demographic  
 397 profile is further validated.

### 398 5.1 Solar eclipse observational destinations

399 Spatial distribution of the eclipse observational destinations (see density distribution insert in  
 400 Figure 2) is consistent with the major urbanized areas located on the west (Portland, OR) and  
 401 east (the belt spreading from Nashville to Charleston, SC) US coasts. Secondary observational  
 402 hotspots that do not coincide with any major populated place have also been identified (e.g., the

403 one located close to the I-15 highway near the Idaho and Wyoming border). The observational  
404 points are grouped into 16 distinct clusters and multiple outlying locations characterized by just a  
405 few observations (Figure 2; Table 2). The largest cluster is located in the densely populated east  
406 coast area, stretching from Nashville to Charlotte, NC, but also including major natural areas  
407 such as the Smoky Mountain National Park. Other clusters are more compact; they include two  
408 metropolitan areas (Portland, OR and St. Louis, MO), three suburbs, and seven locations in rural  
409 and natural areas, such as the thinly populated area roughly centered at the border of Wyoming  
410 and Idaho, covering Caribou-Targhee National Forest and (partial) Yellowstone (Figure 2; Table  
411 2). Most of these secondary clusters are situated in small cities and rural areas with plain or  
412 deserted landscapes.



413  
414 Figure 2. Density distribution (figure insert) and clusters of solar eclipse observational points.

415 For cluster information see Table 2.

416

417

418 Table 2. Area types of solar eclipse observational clusters. For the map see Figure 2.

Cluster ID	Number of points	Location	Area type
1	22,511	East coast	Mixed*
4	4756	Portland	Metropolitan
9	2422	Caribou-Targhee National Forest	Natural
2	2177	St. Louis	Metropolitan
3+10	1831	Oregon	Rural
11	1165	Kansas City north suburb	Suburban
5+13	1022	Wyoming	Rural
7	908	Columbia north suburb	Suburban
8+15	857	Wyoming	Rural
6	523	Omaha-Lincoln suburbs	Suburban
12	329	Idaho-Oregon border	Rural
14	205	Nebraska National Forest	Natural
16	211	Salmon-Challis National Forest	Natural
Outliers	2840		

419 \*Large belt stretching from Nashville to the East coast through populated and natural areas

420

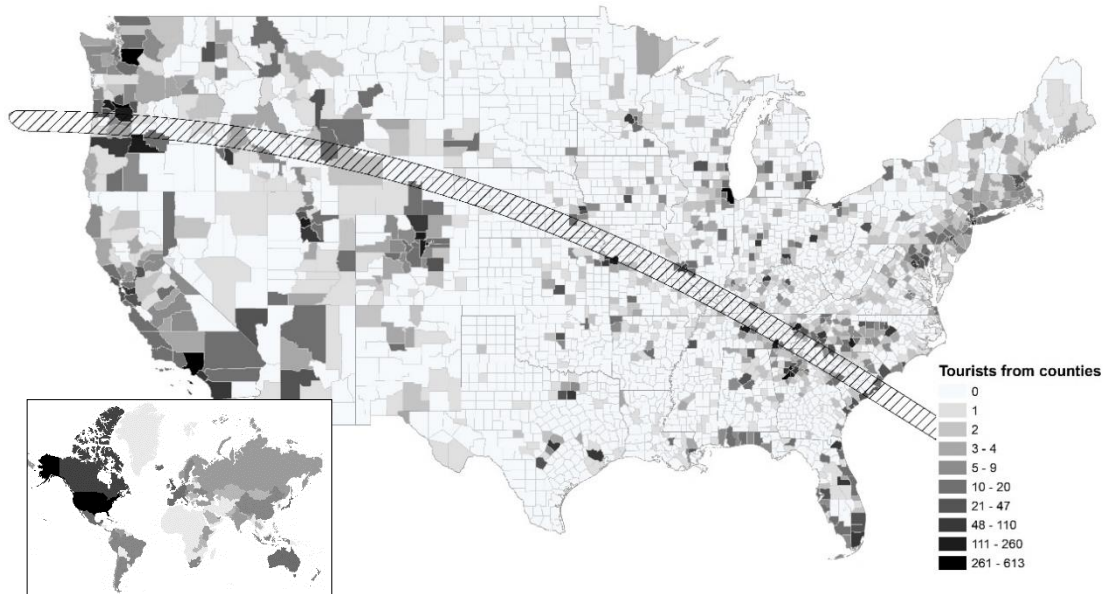
## 421 5.2 Visitor origins

422 Among the 21,310 users whose home locations have been successfully identified (Table 3),  
 423 7,439 (35%) are recognized as locals, that is, those users whose home location was within the  
 424 eclipse totality path. The mean distance from their home locations to the eclipse observational  
 425 point was 22.4 km. The remaining 13,871 (65%) users were classified as tourists, with the  
 426 majority of them (93.85%) being domestic (vs. 6.15% international). The origins of domestic  
 427 tourists are widely dispersed throughout the country (Figure 3). A significant number of long-  
 428 distance tourists (15%) traveled from four major metropolitan areas: Los Angeles, Chicago,  
 429 Atlanta, and New York (Table 4).

430 Table 3. Identified visitor origins.

Category	Number	Percentage	Mean travel distance (km)
Locals	7,439	34.91%	22.4
International tourists	853	4.00%	6244.8
Domestic tourists	13,018	61.09%	703.9
<b>Total</b>	<b>21,310</b>	<b>100%</b>	<b>1044.6</b>

431



432

433 Figure 3. International and domestic tourist origins

434

435 Table 4. Top domestic origin counties.

County	Number of tourists	Population (2010 census)	Visit rate (per 10,000)	Nearest distance to totality (km)
Multnomah (OR)	613	735,334	8.34	20.3
Los Angeles (CA)	486	9,818,605	0.49	1010.5
Cook (IL)	429	5,194,675	0.83	394.4
Fulton (GA)	412	920,577	4.48	61.6
King (WA)	383	1,931,249	1.98	211.0
New York (NY)	357	1,585,873	2.25	971.7
St. Louis (MO)	221	319,294	6.92	0.0
Jackson (MO)	208	674,158	3.09	0.0
Salt Lake (UT)	204	1,029,655	1.98	259.5
Mecklenburg (NC)	202	919,628	2.20	58.1
Knox (TN)	166	432,226	3.84	0.0
District of Columbia (DC)	163	601,767	2.71	630.7
Jefferson County (CO)	149	534,543	2.79	229.5
DeKalb County (GA)	146	691,897	2.11	85.3
Williamson County (TN)	142	183,182	7.75	0.0
Kings County (NY)	140	2,504,700	0.56	962.2

436

### 437 **5.3 Tourist movement patterns**

438 The edges connecting the nodes formed by travel origins and destinations make a network  
439 representing the tourists' travel flows during the 2017 solar eclipse event (Figure 4). In  
440 agreement with the findings from the previous sections, most of the travel flows were generated  
441 between the major metropolitan areas and the hotspots in the totality path. The strongest  
442 connections follow the "shortest travel time" path, meaning that the majority of the tourists were  
443 traveling from their home locations to the nearest eclipse observational points. It seems  
444 reasonable to suggest that such travels are influenced by the road system, with the preferable  
445 travel pattern following the main highways and, possibly, time available and travel costs. A  
446 secondary factor influencing travel seems to be urbanization rate and availability of natural areas  
447 at the observational site. For example, the main travel route from Chicago followed the I-57  
448 interstate highway to a natural area located approximately 450 km south, while an alternative  
449 route of a similar length to St. Louis was significantly less traveled. Similarly, more tourists from  
450 Charlotte, NC traveled along the I-77 to Columbia, SC than along the I-85 to Greenville, SC,  
451 even though the latter destination was closer. Similar travel patterns were observed among  
452 tourists originating from Seattle, Salt Lake, Denver, and the Bay Area.



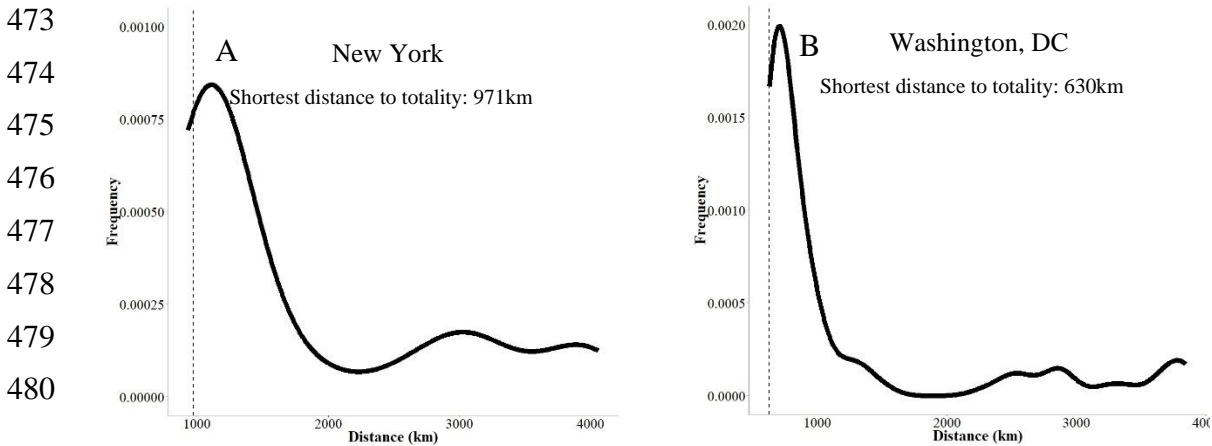
453

454 Figure 4. Domestic travel network showing 2017 solar eclipse travel patterns.

455

456           Assuming that following the shortest travel time path to the observational pattern is the  
 457 universal movement pattern among all tourists, the frequency distribution of travel distances  
 458 from the same origin should approximate a truncated normal distribution starting from the  
 459 shortest-distance as “distance decay” (Greer & Wall, 1979; Oppermann, 1995). Our analysis,  
 460 however, showed a multi-modal travel distance distribution (Figure 5A&B). While travel  
 461 distance for the majority of travelers indeed followed the shortest-distance pattern with travel  
 462 distance distribution close to truncated normal, there is also a segment of eclipse watchers  
 463 traveling great distances, presumably to arrive at the best observational locations. For example,  
 464 two secondary peaks (3000 km and 4000 km) on the travel distance distribution for New York  
 465 tourists (Figure 5A) correspond to the rural area adjacent to Idaho and Wyoming border and to  
 466 small towns south of Portland, OR, respectively. Evidently, there is a significant segment of  
 467 New Yorkers making trans-continental travel to rural locations with lower air humidity, lesser

468 cloudiness, clearer sky, and sparser population in the west part of the country (Figure 4). As  
 469 compared to the shortest-distance travel, this secondary travel pattern could be named the “best-  
 470 location” travel. Similar travel patterns were observed among tourists from almost all origin  
 471 counties, regardless of their distance to the totality path (see the illustration for Washington, DC  
 472 in Figure 5B).



481 Figure 5. Solar eclipse travel distance distribution for New York (A) and Washington, DC (B)  
 482 travelers.

483

484 **5.4 Tourist types: description and validation**

485 The identified movement patterns point toward two distinct types of astro-tourists. The Type I  
 486 tourists follow the “shortest-distance” principle, preferring geographically proximate, cost-  
 487 effective observational points. This behavior is generally consistent with low-involvement  
 488 recreational travel (Fesenmaier & Johnson, 1989). The Type II tourists follow the “best-location”  
 489 principle, preferring the most advantageous observational points, regardless of the distance to  
 490 cover, which, typically, result in a significantly longer travel distance. The categorization result  
 491 of these two types of tourists in the top origin counties and their statistical features are given in



492 Appendix Table 1A. Whether these segments just an artefact of the method based on limited data  
493 points, or whether they reflect the true behavioral pattern of special-interest tourists and can be  
494 meaningfully described in demographic terms was further examined We stated and tested three  
495 hypotheses:

496 H<sub>1</sub>: Visitation rate to the totality path is negatively correlated with the shortest travel  
497 distance for Type I travelers and not correlated for Type II travelers;

498 H<sub>2</sub>: Visitation rate to the totality path is not correlated with education level for Type I  
499 travelers and positively correlated for Type II travelers;

500 H<sub>3</sub>: Visitation rate to the totality path is not correlated with income for Type I travelers  
501 and positively correlated for Type II travelers.

502 H<sub>1</sub> posits that usually physical distance has a negative impact on tourists' travel intentions. This  
503 is consistent with common sense travel decision-making (Nicolau & Más, 2006) since physical  
504 distance fundamentally influences travel cost (Cesario, 1976). A select group of highly motivated  
505 tourists, however, is little affected by travel distance. The correlational analysis of visitation rate  
506 and the nearest distance to totality path indeed indicates that Type I tourists are indeed distance-  
507 sensitive:  $r = -0.572$  ( $p < 0.001$ ); Type II tourists, on the other hand, are unaffected by the  
508 distance, implying that the distance is not a constraining condition for Type II tourists:  $r = -0.071$   
509 ( $p = 0.572$ ).

510 Hypotheses H<sub>2</sub> and H<sub>3</sub> evaluate the role of education (measured as the percentage of the  
511 population with a bachelor's degree or higher in the county) and income (median household  
512 income in the county, USD) in the proportion of Type I and Type II tourists for any particular  
513 place of origin. We expect that the points of origin with higher educational level and higher  
514 mean income of population will have a relatively higher rate of Type II tourists, while the rate of

515 Type I tourists would be relatively unaffected by education and income. We found that the Type  
516 II visitation rate is indeed positively correlated with the educational level ( $r = 0.388$ ,  $p = 0.001$ )  
517 and income ( $r = 0.254$ ,  $p = 0.039$ ). Contrastingly, the Type I tourist visitation rate is not  
518 correlated with either educational level ( $r = 0.03$ ,  $p = 0.81$ ) or income ( $r = -0.027$ ,  $p = 0.829$ ).  
519 Thus, hypotheses  $H_1 - H_3$  were supported by the analysis.

520

## 521 **6 DISCUSSION**

522 Our data analysis strongly suggests the existence of two distinct types of tourists who deviate in  
523 their spatial behavioral preferences that are viewed as indicative of interest in astro-tourism.

524 Type I tourists generally follow the “shortest-distance” pattern in their destination choices,  
525 presumably selecting convenient observation locations, while Type II tourists are less affected by  
526 travel distance. These two types of tourists are also different in their educational and financial  
527 characteristics, with the Type II tourists being more prevalent in communities of higher  
528 educational levels and financial affluence, whereas Type I tourist characteristics appear to be not  
529 directly related to educational and income status.

### 530 **6.1 Theoretical implications**

531 From the theoretical perspective, these two identified tourist types with their respective  
532 disparities in involvement, cost-sensitivity, and travel intentions are likely to be well interpreted  
533 by the continuum of SIT tourists as proposed by Brotherton and Himmetoglu (1997) and Serious  
534 Leisure Theory by Stebbins (1982, 1997). We suggest that Type I tourist behaviors approximate  
535 those expected of *opportunity tourists* or *opportunists*, seeking “fashionable” or “popular”  
536 experiences. A similar pattern of behavior was termed by Brotherton and Himmetoglu (1997),

537 Stebbins (1997) and MacKellar (2009) as “dabblers”. While expressing a general interest in  
538 astronomical events, quite possibly under media influence (Trauer, 2006), opportunists are less-  
539 engaged and less-experienced in such special-interest travel. Given a choice, they are likely to  
540 select the most cost-effective and time-efficient locations in which they can combine several  
541 types of activities. Their choice is consistent with easy access to adequate facilities as they are  
542 “sensitive to risks” and tend to choose destinations “familiar to their previous experiences”  
543 (Brotherton & Himmetoglu, 1997). In many aspects, the travel behaviors of opportunists are  
544 similar to traditional mass tourists or the “general public” according to the Fayos-Solá et al.  
545 (2014) classification, yet with the motivation of “novelty” (trying a new interest and activity)  
546 (Brotherton & Himmetoglu, 1997).

547         On the other hand, Type II tourists tend to approach the other end of the SIT spectrum in  
548 which the behaviors approximate those of “fanatics”, “specialists”, “hobbyists”, “enthusiasts”, or  
549 “experts” as proposed in multiple typologies (Brotherton & Himmetoglu, 1997; MacKellar,  
550 2009; Stebbins, 1997; Wen, 2017). In our study, we named the Type II tourists as *determined*  
551 *special-interest tourists*, or *hardcore* because they have been demonstrated to be more involved  
552 and more invested in such astronomical activity tourism and will travel significantly longer  
553 distances to specific destinations. The hardcore tourists could be amateurs, professional  
554 astronomers, and scientists; however, their intention to attend astronomical activities is  
555 universally and highly self-determined. They would spare no effort and easily sacrifice time and  
556 convenience to travel to a premium observational point. The motivation and behaviors of the  
557 hardcore special-interest tourists can be interpreted using the Serious Leisure Theory that states  
558 optimal observational experience is “sufficiently rewarding despite the costs”, in the “acquisition

559 and expression of skills and knowledge” and requires “high investment” (Bartram, 2001;  
560 Brotherton & Himmetoglu, 1997; Stebbins, 1982).

561 While the two segments seemingly fit the previously identified SIT tourist typology, the  
562 findings of this study do not fully support the view that SIT tourism is a niche tourism and  
563 further led us to the viewpoint presented by Agarwal, Busby, and Huang (2018) in which SIT has  
564 evolved to attract a significantly larger and mainstream audience. The apparent existence of a  
565 large number of Eclipse images on Instagram (0.57 million) together with a massive number of  
566 people willing to travel to observe a major astronomical event seems to contradict the traditional  
567 description of SIT as the opposite of mass tourism. Instead, SIT should possibly be counted as a  
568 subdivision of mass tourism. The mean visitation rate of opportunists (1.8 per 10,000 population)  
569 is estimated to be an order of magnitude higher than that of the hardcore tourists (0.16 per 10,000  
570 population), indicating that an astro-tourism event is not just a peripheral activity of astronomy  
571 geeks but a fashionable trend with a remarkable market basis. Therefore, we argue that instead of  
572 recognizing *opportunists* as entry-level SI tourists, transiting from GIT to SIT (Brotherton &  
573 Himmetoglu, 1997), it seems more fitting to identify them as mass tourists who are attracted by  
574 major SIT events when participation costs are nominal. The large-scale empirical evidence  
575 unearthed by this study does not contradict the view that opportunists resemble the modern mass  
576 tourists with multiple motivations and desire for personalized experiences. In contrast,  
577 *determined special-interest tourists (hardcore)* are well-fit to the traditional concept of SIT as  
578 specific interest-based tourists with a smaller number of tourists (as compared to mass tourists).  
579 Although there have been conceptualized motivation models for SIT indicating that SI tourists  
580 are also multi-motivational (Ryan, 2003) and special interest is not the solo motivation pursued

581 throughout the entire travel experience (Trauer, 2006), further revisit of the traditional  
582 conception of SIT is necessary in this regard.

## 583 **6.2 Marketing implications**

584 Observations of celestial phenomena such as solar eclipse, “supermoon” (full moon coinciding  
585 with perigee), “blood moon” (lunar eclipse), and meteor showers are of interest not only to  
586 astronomical society members but also to the general public. Festivals and local carnivals at  
587 observational destinations are often organized for larger audiences. As findings from this study  
588 show, the target market for astro-tourism and other SIT are not limited to those with a special  
589 interest in such activities but can also be extended to the general public. Thus, special activities  
590 and celebrations around celestial phenomena are likely to reach broad market audiences at  
591 substantial distances from observational places if attractions and products are purposely  
592 developed. From the perspective of demand, the large opportunist tourist base has high similarity  
593 to mass tourists seeking “novelty” yet with concerns for risks. Therefore, similar to many  
594 tourism products, “novelty” is a factor and a selling point in promoting SIT to potential  
595 opportunists.

596 It has been argued that not all locations are qualified to be astro-tourism destinations as  
597 astro-tourism is nature-based and requires clear night skies and low levels of light pollution  
598 (Fayos-Solá et al., 2014). Thus, the argument states that astro-tourism has a better chance to  
599 develop in rural areas and could be economically and environmentally beneficial to these regions  
600 (Fayos-Solá et al., 2014; Rodrigues et al., 2015). Our findings from the 2017 Great American  
601 Solar Eclipse observation, while not invalidating those and similar recommendations, pointed in  
602 another direction. This large-scale study of actual tourist behavior shows that the most visited  
603 observational destinations are in populated and/or urbanized areas (Table 2), and the tourist

604 flows to these locations consists mainly of opportunists who are drawn to the infrastructurally-  
605 developed areas with seemingly greater comforts and lower risks. Thus, this study significantly  
606 expands the scope of locations that actual tourists view as suitable and, consequently, have a  
607 more positive outlook on the marketing potential of the “less than ideal” destinations for astro-  
608 tourism.

609         Topologically, eclipse viewing travel destinations form a line, and the observational  
610 locations of the opportunist astro-tourists generally follow this line. For the hardcore eclipse-  
611 chasers, however, the majority of activities occur at a finite number of locational clusters  
612 (Appendix Figure A2). The activities are concentrated around only three major hotspots: (a) a  
613 rural area south to Portland; (b) a rural area close to Idaho and Wyoming border, covering  
614 Caribou-Targhee National Forest and (partially) Yellowstone National Park; and (c) a low  
615 population density area located between Nashville, TN and Evansville, IN. All three locations  
616 are thinly populated and have a flat landscape such as seen on Figure 6. Such choices of  
617 landform are consistent with Wen’s (2017) findings that plains and deserts are the preferred  
618 destinations for highly involved astro-tourists. The network in Figure 4 illustrating distances  
619 traveled by eclipse-chasers implies that the three hotspots are the preferred destinations of  
620 hardcore astro-tourists. These locations can potentially be developed into astro-tourism  
621 destinations with minimum facilities. Even without eclipse opportunities, these are likely to be  
622 suitable for other astronomic observations owing to their premium positions.

623



624

625 Figure 6. A photograph of a “true” eclipse observational site near the Idaho – Wyoming border.

626 The eclipse-chaser was driving from San Francisco, a 15-hour drive. Courtesy of Irina Delusina,

627 UC Davis.

628

### 629 **6.3 Limitations and future research**

630 For a balanced appreciation of the study findings, we would like to emphasize two points.

631 Studies that use social media data are often criticized for their limited generalizability due to the  
632 fact that various social media platforms are designed for specific target audiences (Oteros-Rozas,  
633 Martin-Lopez, Fagerholm, Bieling, & Plieninger, 2016). The social media platform used in this  
634 study, Instagram, has a very wide reach (60% of mobile users are accessing Instagram – Statista,  
635 2018), outperforming Flickr in representativeness (Tenkanen et al., 2017) , which positively  
636 affects generalization of the Instagram-based studies.

637 While the dataset size was quite large in this study, it is worth noting that a portion of  
638 data points was dropped due to unsuccessful origin location identification. We do not think that  
639 this data reduction affects the identified typology due to it relatively small size (17%). However,

640 the very fact that there are non-identified locations requires further investigation into the nature  
641 of those tourists. The unsuccessful identifications are likely to happen in two scenarios: (1) users  
642 are in constant mobility with no stable residence locations being identified or (2) users are  
643 frequently present in two or more locations separated by sufficiently large distances. These  
644 tourists might represent a new segment of SI tourist (frequent traveler and long-distance  
645 commuter); therefore, devising a way to capture the digital footprint and spatial travel trajectory  
646 of these tourists in an extended time window is an item on the SIT tourism research agenda.

647 In conclusion, the most significant contribution of this study is its successful integration  
648 of the tourist typology theoretical framework with big data analytics. The typology theories and  
649 the place that SIT occupies in the tourist domain were put to an empirical test with social media  
650 data. The results are in agreement with the previous argument (Agarwal et al., 2018) in which  
651 SIT nowadays has a significantly larger mainstream audience (the *opportunists*) or alternatively,  
652 that the concept of mass tourism has expanded its frontier to absorb some tourist activities  
653 traditionally classified as belonging to the SIT domain. True SI tourists (the *hardcore*) still exist,  
654 yet their “market share” seems to be not as large as one may have assumed prior to the study.  
655 Further research is in order to verify this conclusion with other types of SIT (such as wine  
656 tourism or dark tourism) using social media as the data source and the approach to big data  
657 analysis implemented in this paper. In order to capitalize on the trend of the “traditional SIT”  
658 activities receiving more interest from the mass tourists, destinations can leverage their SIT  
659 resources as an effective marketing and promotion tool to approach wider audiences. From a  
660 theoretical angle, we urge tourist researchers to revisit the concept of SIT since the answer to the  
661 question that McKercher and Chan (2005) raised more than a decade ago: “How special is  
662 special interest tourism?” seems to be “the special interest tourism is not so special, after all”.



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